CHEROKEE COUNTY BOARD OF COMMISSIONERS

Purchasing Department

1130 Bluffs Pkwy, Canton, GA 30114

Ph: 678-493-6000 | Fax: 678-493-6035

***COMMUNICATION***

|  |  |
| --- | --- |
| Solicitation Number: | 2023-045 |
| Solicitation Name: | Cherokee County Safety Action Plan |
| Addendum Release Date: | October 25, 2023 |

This letter is to communicate that the schedule for this solicitation has been changed as follows:

**Previous Schedule**

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| --- | --- | --- |
| **Phase 1** | | |
| **Issued** | September 26, 2023 |
| **Questions Due** | **October 4, 2023 by 4:00 PM** |
| **Answers Due** | October 10, 2023 |
| **Statement of Qualifications Due** | **October 17, 2023 at 10:00 AM** |
| **Finalists List** | October 27, 2023 |
| **Phase 2** | | |
| **Finalist Questions Due** | **November 3, 2023 by 4:00 PM** |
| **Answers Due** | November 9, 2023 |
| **Finalists Proposals Due** | **November 17, 2023 at 10:00 AM** |
| **Interviews (if necessary)** | **November 27, 2023** |
| **Negotiate** | **December 4, 2023** |
| **Anticipated Award Date** | December 19, 2023 |

**New Schedule**

|  |  |  |
| --- | --- | --- |
| **Phase 1** | | |
| **Issued** | September 26, 2023 |
| **Questions Due** | **October 4, 2023 by 4:00 PM** |
| **Answers Due** | October 10, 2023 |
| **Statement of Qualifications Due** | **October 17, 2023 at 10:00 AM** |
| **Finalists List** | November 10, 2023 |
| **Phase 2** | | |
| **Finalist Questions Due** | **November 17, 2023 by 4:00 PM** |
| **Answers Due** | November 23, 2023 |
| **Finalists Proposals Due** | **November 29, 2023 at 10:00 AM** |
| **Interviews (if necessary)** | **December 11, 2023** |
| **Negotiate** | **December 15, 2023** |
| **Anticipated Award Date** | January 2, 2024 |

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